



PALM SUNDAY

HOSANNAH IN THE HIGHEST

11:00AM

St. Matthew's Episcopal Church | 201 E. Frederick Drive | Sterling, VA
stmmts.org

WELCOME

We know that going to church or to a new church for the first time can be nerve-racking. We want to help make your first experience at St. Matthew's a great one!

If this is your first visit to Saint Matthew's, we welcome you. Please join us between services for coffee, tea and refreshments in the Parish Hall. For more information about our community, visit our website www.stmtts.org. We are so glad you are here!



COMMUNION OF THE PEOPLE

All baptized Christians are welcome to participate in communion. If you would like to receive, simply place one hand on top of the other, palms up, and the priest will place bread in your hand. You may then consume the wafer. If for any reason you prefer to receive a blessing, simply cross your arms across your chest and the priest will give you a blessing. Gluten free wafers are available upon request.

Would you like to learn more about baptism? Please contact our office via email at Office@stmtts.org or phone at 703-430-2121.

INTERCESSORY PRAYER LIST

The Saint Matthew's intercessory prayer list is for those in or related to our community who are in need of prayer. It is designed so that all members of our community can pray for each other on an ongoing basis. In order to pray for those on the list, simply ask God to be with them and help them in any way needed - God knows what is going on, so we don't need to.

Please pray for the following:

Pete, Skip, Desmond, Jeannie, Michael, Tim, Emma, Susan, James, Sean, Joe, Deb, Beltrane family, Teresa, victims of violence, Amber, Yimam family, Fredericks family, E, Laura, Will, William, Frank, Florence, Jerry, Warren, Eddie, Janice, Charlie, Dillon family, Zach, Amy, Julia, Langenkamp family, Nicholas, Crystal, Paulo, Mary W., Jon, Joyce, John S., Panita, McKeown family, Deepak, Flood victims, Vicki, Greg, Mary Ann, Sharp family, Anthony, Josh, Reatha, Athena, Kathleen, Heriberto, Rosaura, Matthew, Denise, Bellamy family, Jose, Pete, Annie, MaryLea, Alan, Nishah, Marty, John G, Damar, Jeremy, Kyeron, Abigail, Verdun, John, Candace, Lea, Bonnie, Arthur, Mel, Eric, Ginny, Andrew, Bob, Robby, Ron, Corinne, AJ, earthquake victims, train crash victims, Kassidi, Jordan, Amelia, Michael, Steve, Raven, Kenya, Josiah, Joy, and Elizabeth.

If you or someone you care about are in need of Pastoral Care, please call 703-430-2121.

The Liturgy of the Palms (BCP 270)

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A Reading from the Gospel of Matthew • 21:1-11

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession with Palms

Let us go forth in peace.

In the name of Christ. Amen.

Processional Psalm • 118:19-29 (IN UNISON)

762

Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; * he who is righteous may enter."

I will give thanks to you, for you answered me * and have become my salvation.

The same stone which the builders rejected * has become the chief cornerstone.

This is the LORD'S doing, * and it is marvelous in our eyes.

On this day the LORD has acted; *

we will rejoice and be glad in it.

Hosanna, LORD, hosanna! * LORD, send us now success.

Blessed is he who comes in the name of the Lord; * we bless you from the house of the LORD.

God is the LORD; he has shined upon us; * form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; * you are my God, and I will exalt you."

Give thanks to the LORD, for he is good; * his mercy endures for ever.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen*

The Word of God

Lessons

First Reading • Isaiah 50:4-9a

Psalm • 31:9-16

Second Reading • Philippians 2:5-11

Gospel • The Passion of Our Lord Jesus Christ according to Matthew

*Customary responses before and after the Gospel are omitted. Stand at the verse which mentions the arrival at Golgatha (Matthew 27:33).

Homily

The Reverend C. Robert Merola, Jr.

Prayers of the People

Peace

360

Announcements & Welcome

The Holy Communion

Offertory

Presentation of Tithes and Offerings

Great Thanksgiving • Eucharistic Prayer B

367

Sanctus

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The Lord's Prayer

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Breaking of the Bread

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Agnus Dei

407

Invitation to Communion

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Communion of the People

Post-Communion Prayer

365

Blessing

Silent Recessional and Dismissal

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STUDENT MISSION TRIP

JULY 9-15, 2023

STMMTS.ORG/YOUTHMISSION

This summer, rising 6th graders and up will partner with Group Mission in Erie, PA to repair and transform homes while deepening their faith & building relationships with peers and youth leaders.



TALENT SHOW & AUCTION

SATURDAY, APRIL 15, 6PM-8PM

STMMTS.ORG/TALENTSHOW

Join us for a night of fun and great talent while supporting the student summer mission trip to Erie, PA.

Can you sing? Dance? Tell jokes? Play an instrument? If so, the Mission Trip Talent Show is the place for you! Students are invited to register to participate in the talent show using the link above.

If you have items or personal services to donate to the auction, please contact Jae through the church office at office@stmmts.org.

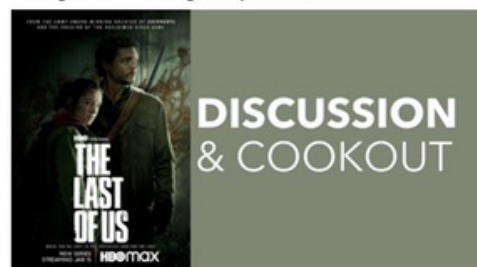


WALK THROUGH HOLY WEEK

Maundy Thursday: April 6, 7:30pm

Good Friday: April 7, 12 & 7:30pm

Holy Saturday: April 8, 10am



SUNDAY, APRIL 16, 6-8PM

You're invited to Rob and Linda's (34 Bedford Dr) as we discuss the emotional ending which has generated such deep feelings for so many. Starting with a cookout (a side dish or dessert is welcome), we'll then gather around a fire as darkness falls to discuss. (Note: the show contains disturbing themes, graphic violence. It is not kid friendly.)



BACKPACK BUDDIES

Join us today at 10:30am in the parish hall to pack weekend meals for 250 school children.



DEDICATE EASTER FLOWERS STMTTS.ORG/FLOWERS

You're invited to help us fill the church with flowers on Easter Sunday. Dedications for Easter flowers are due today. Submit donations at stmtts.org/flowers.



PEEPS DIORAMA CONTEST

Join us TODAY in the parish hall at 10:30am to vote for your favorite PEEP diorama based on favorite Bible stories. We'll award prizes for best Old Testament, New Testament, Overall, and best incorporation of a donut.



VACATION BIBLE SCHOOL JULY 24-29, 2023, 5:30-8:30PM STMTTS.ORG/VBS

Launch kids on a cosmic quest where they'll have a blast shining Jesus' light on the world.



CELEBRATE EASTER! SUNDAY, APRIL 9 STMTTS.ORG/EASTER

Watch the sun rise on Easter morning during the beautiful Easter Vigil. The Vigil begins outdoors at 6:00am with the great Pascal fire before moving indoors. After the service, we'll enjoy Easter brunch together. We'll also have vibrant services at 9:30am (band) and 11:00am (choir, strings, and flute). Celebrate the joy of Easter in worship and then children are invited to hunt for eggs following the later services.

You're invited to help make Easter special for all! Visit stmtts.org/EasterHelp and ask God how you can share joy with others this Easter.



NEWCOMERS RECEPTION SUNDAY, APRIL 30, 3PM

Are you new to St. Matt's or just want to learn more? Join us at the home of Rob & Linda Merola (34 Bedford Dr. Sterling) for conversation and treats. We'd love to have the opportunity to get to know you.

Please RSVP to the church office for directions at Office@stmtts.org.



PALM SUNDAY

Sunday of the Passion: Palm Sunday



Revised Common Lectionary

Sunday, April 2, 2023

COLLECT

Traditional

ALMIGHTY AND EVERLASTING GOD, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Contemporary

ALMIGHTY AND EVERLIVING GOD, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Isaiah 50:4-9a

THE LORD GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Refrain

Have mercy on me, O Lord.

Psalm 31:9–16 *from the Book of Common Prayer*

- | | | | |
|----|--|----|---|
| 9 | Have mercy on me,
O LORD, for I am in
trouble; * my eye is
consumed with sorrow,
and also my throat and
my belly. | 13 | For I have heard the
whispering of the crowd;
fear is all around; * they
put their heads together
against me; they plot to
take my life. |
| 10 | For my life is wasted with
grief, and my years with
sighing; * my strength
fails me because of
affliction, and my bones
are consumed. | 14 | But as for me, I have
trusted in you, O LORD. *
I have said, "You are my
God. |
| 11 | I have become a reproach
to all my enemies and
even to my neighbors,
a dismay to those of my
acquaintance; * when
they see me in the street
they avoid me. | 15 | My times are in your
hand; * rescue me from
the hand of my enemies,
and from those who
persecute me. |
| 12 | I am forgotten like a dead
man, out of mind; * I am
as useless as a broken pot. | 16 | Make your face to shine
upon your servant, * and
in your loving-kindness
save me." |

SECOND READING: Philippians 2:5–11

LET THE SAME MIND be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL: Matthew 26:14–27:66 or Matthew 27:11–54

ONE OF THE TWELVE, who was called Judas Iscariot, went to the chief priests and said, “What will you give me if I betray Jesus to you?” The priests paid him thirty pieces of silver. And from that moment Judas began to look for an opportunity to betray Jesus. On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” Jesus said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, Jesus took his place with the twelve; and while they were eating, he said, “Truly I tell you, one of you will betray me.” And the disciples became greatly distressed and began to say to him one after another, “Surely not I, Lord?” He answered, “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” Judas, who betrayed him, said, “Surely not I, Rabbi?” Jesus replied, “You have said so.” While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s

kingdom. When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to his disciples, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered;' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with his disciples to a place called Gethsemane; and he said to them, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, Jesus threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again Jesus went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again Jesus came and found the disciples sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." While Jesus was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given the crowd a sign, saying, "The one I will kiss is the man; arrest him." At once Judas came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then the crowd came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than

twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted Jesus and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, Peter sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said to Jesus, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to Jesus, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" The scribes and elders answered, "He deserves death." Then they spat in Jesus' face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?" Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But Peter denied it before all of them, saying, "I do not know what you are talking about." When Peter went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again Peter denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then Peter began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And Peter went out and wept bitterly. When morning came, all the chief

priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. Judas said, "I have sinned by betraying innocent blood." But the chief priests and elders said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, Judas departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

[Matthew 27:11-54]

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over. While Pilate was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And the crowd said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be

crucified!" Then Pilate asked, "Why, what evil has he done?" But the crowd shouted all the more, "Let him be crucified!" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So Pilate released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on Jesus, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross. (*All stand.*) And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified Jesus, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over Jesus' head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with Jesus, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking Jesus, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if God wants to; for this man said, 'I am God's Son.'" The bandits who were crucified with Jesus also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a

sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. (*Silence may be kept.*) At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

[*Matthew 27:55–66*]

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. Joseph went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. Joseph then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive," He said, "After three days I will rise again." Therefore command the tomb to be made secure until the third day; otherwise Jesus' disciples may go and steal him away, and tell the people, "He has been raised from the dead," and the last deception would be worse than the first. Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

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THIS WEEK AT ST. MATT'S

Sunday, April 2nd

8:00 am - Rite I Worship Service
9:30 am - Festival Worship Service
10:30 am - That's in There?!? Youth Grp
10:30 am - Backpack Buddies Packing
11:00 am - Classic Worship Service
6:30 pm - Alcoholics Anonymous
6:30 pm - Girl Scout Troop 2274
8:15 pm - Narcotics Anonymous

Monday, April 3rd

12:00 pm - Social Time with Candace
7:00 pm - Bread of Life
7:30 pm - Free to Live
8:00 pm - Compline
8:20 pm - Social Time with Kevin

Tuesday, April 4th

10:00 am - Staff Meeting
12:00 pm - Backpack Buddies Packing
6:30 pm - Alcoholics Anonymous
7:30 pm - Sandwich Generation
8:00 pm - Compline

Wednesday, April 5th

12:00 pm - Alcoholics Anonymous
7:00 pm - Alcoholics Anonymous
8:00 pm - Compline

Thursday, April 6th

10:45 pm - Anam Cara
7:30 pm - Maundy Thursday Service
8:00 pm - Compline

Friday, April 7th

12:00 pm - Good Friday Service
7:30 pm - Good Friday Service
8:00 pm - Compline

Saturday, April 8th

8:00 am - Men's Group
10:00 am - Holy Saturday Service
10:30 am - Set-up for Easter Brunch
10:30 am - Altar Guild Polishing and
Easter Set-up
6:30 pm - Alcoholics Anonymous
7:00 pm - Narcotics Anonymous
8:30 pm - Narcotics Anonymous

HAPPY BIRTHDAY

April 2nd: Colin Leary
April 3rd: Sophie-Marie Burgess
April 4th: Emilia Gazoni
April 5th: Susan Nixon
April 6th: Jean De Furia, Heidi Lathrop
April 7th: Gwen Lee
April 8th: Elly Hilz

HAPPY ANNIVERSARY

April 2nd: Amy & Randall Schrock

ATTENDANCE

Sunday, March 26, 2023

Time or Place	Attendance Online	Attendance In-Person
8:00 AM	16	23
9:30 AM	33	108
11:00 AM	10	28
Faith Factory		12

HELP SUPPORT ST. MATTHEW'S MINISTRIES

GIVE ONLINE

stmmts.org/give

VENMO

@stmmtssterling



CASH OR CHECK

Checks can be made payable to
"St. Matthew's Church" and
placed into the collection plate

For more ways to give and
information on automatic giving:

stmmts.org/give

WORSHIP OPPORTUNITIES

In-Person & Online

8:00AM | This is a traditional communion service using Rite II from the Book of Common Prayer.

9:30AM | This is a vibrant communion service with our very own live band. If you are looking for a joyous family service with some of the best music around, this is the service for you.

11:00AM | A classic communion service with our fabulous choir. We use Rite II from the Book of Common Prayer.

Compline (evening prayer) Mon.–Fri. at 8pm on Facebook

Online Worship
stmmts.org/live

Sunday services are broadcast on Facebook and YouTube.

St. Matthew's Staff & Vestry

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VESTRY

Sara Warnick, Senior Warden
Andrew Wright, Junior Warden
Caitlin Dronfield
Kristin Drummond
Bob Henry
Sharon Muniz
Robby Stevens

Service Volunteers

Ushers | Justin Warnick, Zena Horaibi, Pat Wagner, Regina McPhie, Jim Helein

Lectors | Martha Olson, Kevin Fletcher

Eucharistic Ministers | Debbie Majewski, Brian Bellamy, Haley Elliott, Gerry Wardell

Tellers | Dan Robertson

Flower Guild | Martha Olson, Pam Hart, Priscilla Shingleton

Altar Guild | Richard Henry, Adrienne Miller, Sue Reier